

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-11175

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-11175 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 3.24

CHANGES: a39005 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *
(This right has a share ownership in the Water Company listed below. To view Information regarding *
the Water Company for which this application is a Share Statement, click on the water company name.) *

College Irrigation Company -- SHARES OF STOCK: 3.24

OWNERSHIP*****

NAME: College Irrigation Company
ADDR: c/o Gordon Zilles, President
1835 West 3200 South
Logan UT 84321

NAME: NEIGHBORHOOD NON PROFIT (Shareholder)
ADDR: 195 W GOLF COURSE RD, STE 1
LOGAN UT 84321

DATES, ETC.*****

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:		
FILED: 06/19/2013 PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd: PROTESTED: [No] HEARNG HLD:	SE ACTION: [] ActionDate:
EXTENSION: ELEC/PROOF:[] ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR: RENOVATE:	RECON REQ:	TYPE: [] LAPS LETTER:

PD BOOK: [25-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

LOCATION OF WATER RIGHT*****

FLOW: 9.72 acre-feet

SOURCE: Blacksmith Fork,Berger Spr, Wells/Drains, Mckinney

COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 130 ft E 310 ft from W4 cor, Sec 22, T 11N, R 1E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 1320 ft W 50 ft from NE cor, Sec 20, T 11N, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) N 710 ft W 200 ft from E4 cor, Sec 21, T 11N, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(3) S 80 ft E 160 ft from W4 cor, Sec 22, T 11N, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634469.

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IRRIGATION: 3.24 acres PERIOD OF USE: 04/01 TO 10/31
PLACE OF USE: The PLACE OF USE is within the service area of the College Irrigation Company

*****E N D O F D A T A*****
